



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ! WEST OFFICE BUILDING

P.O. BOX 145115 ! SALT LAKE CITY, UTAH 84114-5115 ! (801) 538-1035

## AGENDA

TO: Members of the Capital Facilities & Administrative Services Appropriations Subcommittee

FROM: Sen. Bill Hickman, Co-Chair  
Rep. D. Gregg Buxton, Co-Chair

RE: Committee Meeting

Date: Thursday, February 2, 2006  
Time: 2:00 p.m.  
Place: Room W025, West Office Building, State Capitol Complex

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1. Approve Minutes
  2. State Funded Capital Development Requests (10 minutes each)
    - a. Salt Lake Community College - South City Campus Center
    - b. DHS - Weber Valley Detention Center
    - c. Tax Commission/DPS - Joint DMV/Driver License Building
    - d. Board of Education - Buffmire Rehabilitation Center Annex
    - e. Courts - St. George Property and Courthouse
    - f. Courts - Ogden Building Acquisition
    - g. Health - Unified State Laboratory
    - h. Board of Education - Deaf and Blind Connor Street Replacement
    - i. DNR - Midway Fish Hatchery Renovation
    - j. UDC - Central Utah Correctional Facility North Side Expansion
    - k. DFCM - Richfield Regional Center

## COMMITTEE MEMBERS

Sen. Bill Hickman, Co-Chair  
Sen. Mike Dmitrich\*  
Sen. Peter Knudson\*  
Pres. John Valentine\*

Rep. D. Gregg Buxton, Co-Chair  
Rep. Roger E. Barrus  
Rep. Ralph Becker  
Rep. DeMar "Bud" Bowman  
Rep. Stephen D. Clark

Rep. Janice M. Fisher  
Rep. Wayne A. Harper  
Rep. Fred R. Hunsaker  
Rep. Michael T. Morley

Fiscal Analyst: Steve Allred  
Technology Analyst: Jonathon Ball  
Fiscal Analyst: Todd Wardrop

Committee Secretary: Bonnie Brinton

\*Sen. Mike Dmitrich also serves on the Natural Resources Subcommittee

\*Sen. Knudson also serves on the Higher Education Subcommittee

\*Pres. John Valentine also serves on the Public Education Subcommittee

In compliance with the American's with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Cassandra Bauman at (801) 538-1032 giving her at least 24 hours notice or the best notice practicable.

3. Other Business

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